

**ILLINOIS DEPARTMENT OF PUBLIC HEALTH  
AHERA THREE YEAR REINSPECTION  
ASBESTOS ABATEMENT PROGRAM  
SCHOOL INFORMATION FORM**

**SECTION I**

NAME OF SCHOOL DISTRICT: CHICAGO SCHOOL DIST 299  
SCHOOL ID NUMBER: 14-016-2990-3023  
SCHOOL NAME: Youth Connection - Truman Middle College High School  
ADDRESS OF SCHOOL: 1145 W. Wilson Ave. (1121)  
CITY: Chicago, IL, 60640

DATE LAST THREE YEAR REINSPECTION WAS COMPLETED **4/17/2023**

**If the address on this form is different than the address of the building, submit a written explanation.**

**SECTION II** *(Please type or print)*

**PLEASE COMPLETE THE FOLLOWING FOR YOUR THREE YEAR REINSPECTION:**

DATE REINSPECTION COMPLETED: 6/12/2025 ENROLLMENT 125  
IDPH INSPECTOR LICENSE NUMBER: 100-11255  
IDPH LICENSED INSPECTOR NAME (Please Print): Esteban Nunez  
IDPH MP LICENSE NUMBER: 100-07342  
IDPH LICENSED MANAGEMENT PLANNER NAME (Please Print): Jigar Shah

DESIGNATED PERSON (Please Print): Richard J.Schleyer PHONE: (773) 251-7074

  
*Signature of Designated Person* 7/3/2025  
*Date*

**SECTION III**

PLEASE COMPLETE THE FOLLOWING INFORMATION FOR ANY CHANGES WITHIN THE SCHOOL DISTRICT.

School building has been sold. Date of Sale: \_\_\_\_\_  
School has been closed. Date closed: \_\_\_\_\_  
School building has been demolished. Date: \_\_\_\_\_  
School building is asbestos free since last reinspection: \_\_\_\_\_

**Please explain in writing why the school building is now asbestos free and include the supporting documentation.**

If a new school building has been added to the district, submit either an exclusionary statement or a management plan and inspection report. Include the complete name, address and city of school building.

**Explain in writing if the address of the building is different than the address on this form:**

**THREE-YEAR REINSPECTION**

**CHICAGO SCHOOL DIST 299**

**Youth Connection - Truman Middle College High School**

1145 W. Wilson Ave. (1121)  
Chicago, IL, 60640

Unit: 66625  
Building ID: 1121W

IDPH ID Number: 14-016-2990-3023

**REPORT DATE:**

Thursday, July 03, 2025

**Prepared for:**

**Chicago Public Schools**  
**42 W. Madison Street**  
**Chicago, IL 60602**

**Prepared by:**

**Specialty Consulting, Inc.**

2942 W. Van Buren Street

Chicago, IL, 60612

Phone (312) 319-7575

Fax (312) 319-7580

**DO NOT REMOVE FROM SCHOOL**  
**REQUIRED BY FEDERAL LAW**

07/03/2025

Mr. Eric Culbertson  
Asbestos Program  
Illinois Department of Public Health  
525 West Jefferson Street  
Springfield, Illinois 62761

Re: Chicago Public Schools - 2025 Three-Year Reinspections

Dear Mr. Culbertson:

Specialty Consulting, Inc., Managing Environmental Consultant (MEC), conducted the Three-Year Reinspections and performed management plan updates for the Chicago Public Schools (CPS) facilities in Region 1, 2 Elementary Schools. Please update your records with the following information.

School District: 299                      Unit: 66625                      Region:                      IDPH ID: 14-016-2990-3023

School: Youth Connection - Truman Middle College High School                      Building ID: 1121W

Address: 1145 W. Wilson Ave. (1121)

Chicago, IL, 60640

Building Contact:                      Contact Phone:

Current Building Owners: Chicago Public Schools

Reinspection Date: 6/12/2025

Review Date: 07/03/2025

Inspector: Esteban Nunez

Inspector IDPH License: 100-11255

Management Planner: Jigar Shah

Management Planner IDPH License: 100-07342

If you have any questions or comments, please contact us at (312) 319-7575

Sincerely,  
Specialty Consulting, Inc.



Jigar Shah  
100-07342

## **Environmental Notification to Occupants**

To: Faculty, Staff and Parents  
From: Chicago Public Schools  
Date: July 03, 2025

RE: Youth Connection - Truman Middle College High School, Unit 66625  
1145 W. Wilson Ave. (1121)  
Chicago, IL, 60640

Dear Faculty, Staff and Parents,

This letter is to notify you that the 2025 asbestos three year re-inspection has been completed at Youth Connection - Truman Middle College High School , following the Federal Asbestos Hazard Emergency Response Act (AHERA), 40 CFR Part 763, Subpart E and is available for your review at the main office of the school.

Although asbestos-containing building materials have been identified at Youth Connection - Truman Middle College High School, there is no reason to believe that any threat to the health of students or staff exists at this time. CPS will continue to carefully monitor the condition of asbestos-containing building materials and if conditions warrant, all appropriate steps will be taken to maintain the health and safety of all building occupants.

If you have any questions regarding this matter or require additional information, please feel free to contact Richard J.Schleyer, the designated Local Education Authority's Designated Person at (773) 251-7074 .

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## SCHOOL AND INSPECTION INFORMATION

### 1. School Information

School: Youth Connection - Truman Middle College High School  
Address: 1145 W. Wilson Ave. (1121)  
IDPH ID: 14-016-2990-3023  
Contact: Unit: 66625 Chicago, IL, 60640  
Building ID: 1121W  
Phone: Region:

### 2. Description of Facility

Original Construction: Additional Construction:  
Total Square Footage: No of Floors:  
Current Occupancy: 125

### 3. LEA Designated Person

Contact: Richard J. Schleyer  
Address: 42 West Madison Street  
Chicago, IL 60602  
Phone: (773) 251-7074

### 4. Managing Environmental Consultant

MEC: Specialty Consulting, Inc.  
Contact: Jigar Shah  
Address 2942 W. Van Buren Street  
Phone: (312) 319-7575  
Fax: (312) 319-7580

### 5. Inspector

Inspector Name: Esteban Nunez

Inspector IDPH license # 100-11255  
Reinspection Date: 6/12/2025

Signature:  
Date: 6/12/2025

### 6. Management Planner

Management Planner Name: Jigar Shah

Management Planner IDPH license # 100-07342

Signature:  
Date: 07/03/2025

### 7. Review Date: 07/03/2025

### 8. LEA Designated Person's Acknowledgement

The reinspection report and recommendations have been received by me and appropriate action will be taken by the School District.

Signature:

Richard J. Schleyer

Date: 7/3/2025

Name: Richard J. Schleyer



## II. EXECUTIVE SUMMARY

Specialty Consulting, Inc. was retained by the Chicago Public Schools (CPS) to perform a three-year asbestos reinspection of the Youth Connection - Truman Middle College High School. This inspection was conducted in accordance with the United States Environmental Protection Agency (USEPA) Asbestos Hazard Emergency Response Act (AHERA) part 763.92 (b), and the ongoing Operations and Maintenance Program (O&M) originally designed in the School's Asbestos Management Plan. The purpose of this three-year reinspection is to record any condition changes in the asbestos-containing building material (ACBM) in the school since the previous three-year reinspection and the six-month periodic surveillance, to identify, assess, and include any Homogeneous Areas (HA) not identified in the Management Plan, and to recommend an appropriate response action to manage asbestos.

The inspector conducted a three-year reinspection of this facility under Illinois Department of Public Health (IDPH) school reinspection requirements and AHERA, sections 763.85 and 763.88. The main building and each addition to the main building, if constructed at different dates, were inspected separately. Laboratory accreditations are included in Appendix C, laboratory results are included in Appendix D, and chain of custody forms are included in Appendix E.

Note: During previous inspections, some of the HA(s) were identified together as 9" x 9" floor tile (FT), mastics assoc. with 9" x 9" FT, 12" x 12" FT, mastics assoc. with 12" x 12" FT, pipe insulation, etc. Some of these HA(s) have been re-identified by areas that are uniform in color, texture, construction date, application date, and general appearance.

The inspector has determined the following:

A. The following HAs have changed assessment categories for Building 1121W:

01	2' x 6' Dot/wave Ceiling Tile
04	Drywall/Joint Compound
7	Gray Spray-on Fireproofing
8	Blue Carpet Adhesive 20 x 30

B. The following new homogenous areas have been identified for Building 1121W:

C. This reinspection covered only physically accessible and visible areas and materials that were identified in the LEA's management plan. The following materials were concealed and/or contained in areas that were inaccessible for sampling and have been classified as Assumed:

01	2' x 6' Dot/wave Ceiling Tile
02	12" x 12" Tan w/White Streaks VFT
02A	12" x 12" Tan w/White streaks VFT Mastic
03	Vinyl Baseboard
03A	Vinyl Baseboard Mastic
04	Drywall/Joint Compound
10	12 x 12 Replacement tiles for HA# 02, #02A. Gold w/ white streaks & associated mastic
10M	12 x 12 Replacement tiles for HA# 02, #02A. Gold w/ white streaks & associated mastic
5	2'x4' Smooth Ceiling Panels
6	12"X12" Tan w/ Tan Streaks VFT
6A	12"X12" Tan w/ Tan Streaks VFT Mastic
7	Gray Spray-on Fireproofing
8	Blue Carpet Adhesive 20 x 30
9	Interior Window Caulk

The following areas were deemed to be inaccessible:

7	Gray Spray-on Fireproofing
8	Blue Carpet Adhesive 20 x 30

Materials were also listed as "assumed" if they were in good condition and sampling was not conducted to avoid damage.

This reinspection was conducted by Esteban Nunez, IDPH License # 100-11255. The Management Plan was updated by Jigar Shah, IDPH License # 100-07342. Inspector and Management Planner Licenses are included in Appendix B.

### **III. METHODOLOGY**

Tasks performed on-site included the following:

1. Review current management plan, identify HA(s) and extract appropriate information.
2. Examine and verify abatement records.
3. Touch and visually and physically reinspect and reassess the condition of all friable known or assumed ACBM.
4. Touch and visually and physically reinspect all non-friable known or assumed ACBM to determine whether these materials have become friable since the last inspection or periodic surveillance.
5. Identify any condition changes that may affect Hazard Ranking of known ACBM or Assumed ACBM, as well as any HA(s) that have become friable since the last reinspection.
6. Collect bulk samples from each newly discovered friable HA or previously assumed and submit for laboratory analysis.
7. Tabulate reinspection findings and submit for management planner review and recommendations with appropriate response actions based on the AHERA Damage Category of the ACBM.
8. Submit reinspection findings and management planner recommendations to the LEA within thirty (30) days for inclusion into the management plan.

### **IV. ABATEMENT HISTORY**

The information collected from the existing management plan and inspection report(s) and from interviews with the school official revealed that the following asbestos abatement was conducted at the school since the previous Three year Reinspection.

Abatement Dates:

### **V. REASSESSMENTS AND RECOMMENDATIONS**

The reassessments and recommendations are summarized in Tables I and II on the following pages. Detailed Hazard Assessment Sheets and Drawings and Photos (if applicable) are included in Appendix A.

### **VI. CONCLUSIONS**

The Youth Connection - Truman Middle College High School Building 1121W Three-Year reinspection has been completed and response actions have been recommended for both friable and non-friable ACBM. A timely execution of the response actions recommended will enable the LEA and the Designated Person(s) to effectively manage the existing ACBM.

This three-year reinspection report should be inserted in the current Management plan at the CPS Central Office, and one (1) copy should be kept at the school for use when planning any renovation and/or demolition activities in areas where ACBM has been identified. Also, periodic surveillance documentation and any summary reports from any response actions that are executed at the school should be used to update the Management Plan.

**Table I**  
**Inspector's Reinspection Findings**

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# Chicago Public Schools

**School** Youth Connection - Truman Middle College High School **Unit** 66625 **Building ID** 1121W  
**Address** 1145 W. Wilson Ave. (1121) **Region**

## ASBESTOS REINSPECTION FINDINGS AND RECOMMENDATIONS

### Inspector's Reinspection Findings Table 1

**Managing Environmental Consultant (MEC)** Specialty Consulting, Inc.

2942 W. Van Buren Street

Phone: (312) 319-7575 Fax: (312) 319-7580

*Inspector's Comments are Summarized at the End of the Report*

HA No	Material Description	Material Quantity	Material Units	Material Location	Asbestos Type	Material Category	Friable	Damage Type	Damage Quantity	Damage Units	Change in Assessment Category	Damage Category	Damage Reason	Disturbance Potential
01	2' x 6' Dot/wave Ceiling Tile	7,000	SF	Throughout the Truman Middle High School Space (Not Observed)	ASSUMED	MISC	Y	NONE	0		Yes	Any remaining friable ACBM or friable suspect ACBM		LOW
02	12" x 12" Tan w/White Streaks VFT	6,991	SF	Throughout the Truman Middle High School Space	ASSUMED	MISC	N	NONE	0		No	ACBM with the potential for damage		LOW
02A	12" x 12" Tan w/White streaks VFT Mastic	7,000	SF	Throughout the Truman Middle College High School Space	ASSUMED	MISC	N	NONE	0		No	ACBM with the potential for damage		LOW
03	Vinyl Baseboard	500	SF	Throughout the Truman College Middle High School Space	ASSUMED	MISC	N	NONE	0		No	ACBM with the potential for damage		LOW
03A	Vinyl Baseboard Mastic	500	SF	Throughout the Truman Middle College High School Space	ASSUMED	MISC	N	NONE	0		No	ACBM with the potential for damage		LOW
04	Drywall/Joint Compound	12,000	SF	Throughout the Truman Middle College High School Space	ASSUMED	SURFACE	N	NONE	0		Yes	ACBM with the potential for damage		LOW
10	12 x 12 Replacement tiles for HA# 02, #02A. Gold w/ white streaks & associated mastic	9	SF	Corridor @ entry door by #1986H Classroom	ASSUMED	MISC	N	NONE	0			ACBM with the potential for damage		LOW
10M	12 x 12 Replacement tiles for HA# 02, #02A. Gold w/ white streaks & associated mastic	9	SF	Corridor @ entry door by #1986H classroom	ASSUMED	MISC	N	NONE	0			ACBM with the potential for damage		LOW
5	2'x4' Smooth Ceiling Panels	7,000	SF	Throughout the Truman Middle College High School Space	ASSUMED	MISC	Y	NONE	0		No	Any remaining friable ACBM or friable suspect ACBM		LOW
6	12"X12" Tan w/ Tan Streaks VFT	100	SF	Office	ASSUMED	MISC	N	NONE	0		No	ACBM with the potential for damage		LOW
6A	12"X12" Tan w/ Tan Streaks VFT Mastic	100	SF	Office	ASSUMED	MISC	N	NONE	0		No	ACBM with the potential for damage		LOW
7	Gray Spray-on Fireproofing	6,000	SF	Above Ceiling Tiles Throughout	ASSUMED	SURFACE	Y	NONE	0		Yes	Any remaining friable ACBM or friable suspect ACBM		LOW
8	Blue Carpet Adhesive 20 x 30	1,700	SF	Room 1959, 1957	ASSUMED	MISC	N	NONE	0		Yes	ACBM with the potential for damage		LOW
9	Interior Window Caulk	1,500	LF	Classrooms throughout school	ASSUMED	MISC	N	NONE	0			ACBM with the potential for damage		LOW

# Chicago Public Schools

**School** Youth Connection - Truman Middle College High School **Unit** 66625 **Building ID** 1121W  
**Address** 1145 W. Wilson Ave. (1121) **Region**

## ASBESTOS REINSPECTION FINDINGS AND RECOMMENDATIONS

### Inspector's Reinspection Findings Table 1

**Managing Environmental Consultant (MEC)** Specialty Consulting, Inc.

2942 W. Van Buren Street

Phone: (312) 319-7575 Fax: (312) 319-7580

*Inspector's Comments are Summarized at the End of the Report*

Reinspection Date **6/12/2025**

Inspector Name **Esteban Nunez**

**100-11255**

**5/15/2026**

Inspector's IDPH License Number / Expiration Date

### Inspector's Comments

HA Number:	Inspector Comments:
01	Not Observed
02	
02A	
03	
03A	
04	
10	
10M	
5	
6	
6A	
7	
8	
9	

**Table II**

**Management Planner's Review**

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# Chicago Public Schools

School

Youth Connection -  
Truman Middle College  
High School

Unit

66625

Building ID

1121W

Address

1145 W. Wilson Ave. (1121)

Chicago, IL, 60640

Region

## ASBESTOS REINSPECTION FINDINGS AND RECOMMENDATIONS

### Management Planner's Review Table II

Managing Environmental Consultant (MEC) Specialty Consulting, Inc.

2942 W. Van Buren Street

Phone: (312) 319-7575 Fax: (312) 319-7580

### Management Planner's Comments Summarized at the End of the Report

HA Num	Material Description	Material Quantity	Material Units	Material Location	Asbestos Type	Material Category	Friable	Damage Quantity	Damage Units	Damage Category	Response
01	2' x 6' Dot/wave Ceiling Tile	7,000	SF	Throughout the Truman Middle High School Space (Not Observed)	Assumed	MISC	Yes	0	SF	7 Any remaining friable ACBM or friable suspect ACBM	Follow O&M Plan
02	12" x 12" Tan w/White Streaks VFT	6,991	SF	Throughout the Truman Middle High School Space	Assumed	MISC	No	0	SF	6 ACBM with the potential for damage	Follow O&M Plan
02A	12" x 12" Tan w/White streaks VFT Mastic	7,000	SF	Throughout the Truman Middle College High School Space	Assumed	MISC	No	0	SF	6 ACBM with the potential for damage	Follow O&M Plan
03	Vinyl Baseboard	500	SF	Throughout the Truman College Middle High School Space	Assumed	MISC	No	0	SF	6 ACBM with the potential for damage	Follow O&M Plan
03A	Vinyl Baseboard Mastic	500	SF	Throughout the Truman Middle College High School Space	Assumed	MISC	No	0	SF	6 ACBM with the potential for damage	Follow O&M Plan
04	Drywall/Joint Compound	12,000	SF	Throughout the Truman Middle College High School Space	Assumed	SURFACE	No	0	SF	6 ACBM with the potential for damage	Follow O&M Plan
10	12 x 12 Replacement tiles for HA# 02, #02A. Gold w/ white streaks & associated mastic	9	SF	Corridor @ entry door by #1986H Classroom	Assumed	MISC	No	0	SF	6 ACBM with the potential for damage	Follow O&M Plan
10M	12 x 12 Replacement tiles for HA# 02, #02A. Gold w/ white streaks & associated mastic	9	SF	Corridor @ entry door by #1986H classroom	Assumed	MISC	No	0	SF	6 ACBM with the potential for damage	Follow O&M Plan
5	2'x4' Smooth Ceiling Panels	7,000	SF	Throughout the Truman Middle College High School Space	Assumed	MISC	Yes	0	SF	7 Any remaining friable ACBM or friable suspect ACBM	Follow O&M Plan
6	12"X12" Tan w/ Tan Streaks VFT	100	SF	Office	Assumed	MISC	No	0	SF	6 ACBM with the potential for damage	Follow O&M Plan
6A	12"X12" Tan w/ Tan Streaks VFT Mastic	100	SF	Office	Assumed	MISC	No	0	SF	6 ACBM with the potential for damage	Follow O&M Plan
7	Gray Spray-on Fireproofing	6,000	SF	Above Ceiling Tiles Throughout	Assumed	SURFACE	Yes	0	SF	7 Any remaining friable ACBM or friable suspect ACBM	Follow O&M Plan
8	Blue Carpet Adhesive 20 x 30	1,700	SF	Room 1959, 1957	Assumed	MISC	No	0	SF	6 ACBM with the potential for damage	Follow O&M Plan
9	Interior Window Caulk	1,500	LF	Classrooms throughout school	Assumed	MISC	No	0	LF	6 ACBM with the potential for damage	Follow O&M Plan

# Chicago Public Schools

School

Youth Connection -  
Truman Middle College  
High School

Unit

66625

Building ID

1121W

Address

1145 W. Wilson Ave. (1121)

Chicago, IL, 60640

Region

## ASBESTOS REINSPECTION FINDINGS AND RECOMMENDATIONS

### Management Planner's Review Table II

Managing Environmental Consultant (MEC)

Specialty Consulting, Inc.

2942 W. Van Buren Street

Phone: (312) 319-7575

Fax: (312) 319-7580

*Management Planner's Comments Summarized at the End of the Report*

Review Date	7/3/2025
Manager Planner Name	Jigar Shah
100-07342	5/15/2026
Manager IDPH License No/Expiration	

HA Number	Management Comments
01	
02	
02A	
03	
03A	
04	
10	
10M	
5	
6	
6A	
7	

# Chicago Public Schools

**School**

Youth Connection -  
Truman Middle College  
High School

**Unit**

66625

**Building ID**

1121W

**Address**

1145 W. Wilson Ave. (1121)

Chicago, IL, 60640

**Region**

## ASBESTOS REINSPECTION FINDINGS AND RECOMMENDATIONS

### Management Planner's Review Table II

**Managing Environmental Consultant (MEC)**

Specialty Consulting, Inc.

2942 W. Van Buren Street

**Phone:**

(312) 319-7575

**Fax:**

(312) 319-7580

### Management Planner's Comments Summarized at the End of the Report

HA Number	Management Comments
8	
9	

# APPENDIX A

## Assessment Sheets, Drawings and Photos

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# Chicago Public Schools

Specialty Consulting, Inc.  
*2025 AHERA REINSPECTION*

# Chicago Public Schools

Specialty Consulting, Inc.

## 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

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### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **01**  
MATERIAL DESCRIPTION: **2' x 6' Dot/wave Ceiling Tile**  
HISTORICAL AHERA DAMAGE CATEGORY **7 Any remaining friable ACBM or friable suspect ACBM**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **Yes**

---

### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **7. Any remaining friable ACBM or friable suspect ACBM**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**  
MATERIAL LOCATION: **Throughout the Truman Middle High School Space (Not Observed)**  
MATERIAL QUANTITY: **7000** MATERIAL UNITS: **SF**  
DAMAGE QUANTITY: DAMAGE UNITS: **SF**  
COMMENTS: **Not Observed**

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

---

HOMOGENEOUS AREA:	01		
MATERIAL DESCRIPTION:	2' x 6' Dot/wave Ceiling Tile		
MATERIAL LOCATION:	Throughout the Truman Middle High School Space (Not Observed)		
MATERIAL QUANTITY:	7000	MATERIAL UNITS:	SF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	SF


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In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature:



Date: 07/03/2025

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

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### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **02**  
MATERIAL DESCRIPTION: **12" x 12" Tan w/White Streaks VFT**  
HISTORICAL AHERA DAMAGE CATEGORY **6 ACBM with the potential for damage**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **No**

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### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **6. ACBM with the potential for damage**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**

MATERIAL LOCATION: **Throughout the Truman Middle High School Space**

MATERIAL QUANTITY: **6991** MATERIAL UNITS: **SF**

DAMAGE QUANTITY: DAMAGE UNITS: **SF**

COMMENTS:

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

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HOMOGENEOUS AREA:	02		
MATERIAL DESCRIPTION:	12" x 12" Tan w/White Streaks VFT		
MATERIAL LOCATION:	Throughout the Truman Middle High School Space		
MATERIAL QUANTITY:	6991	MATERIAL UNITS:	SF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	SF


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In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature:



Date: 07/03/2025

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

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### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **02A**  
MATERIAL DESCRIPTION: **12" x 12" Tan w/White streaks VFT Mastic**  
HISTORICAL AHERA DAMAGE CATEGORY **6 ACBM with the potential for damage**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **No**

---

### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **6. ACBM with the potential for damage**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**

MATERIAL LOCATION: **Throughout the Truman Middle College High School Space**

MATERIAL QUANTITY: **7000** MATERIAL UNITS: **SF**

DAMAGE QUANTITY: DAMAGE UNITS: **SF**

COMMENTS:

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

---

HOMOGENEOUS AREA:	02A		
MATERIAL DESCRIPTION:	12" x 12" Tan w/White streaks VFT Mastic		
MATERIAL LOCATION:	Throughout the Truman Middle College High School Space		
MATERIAL QUANTITY:	7000	MATERIAL UNITS:	SF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	SF

---

In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature: \_\_\_\_\_



Date: 07/03/2025

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

---

### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **03**  
MATERIAL DESCRIPTION: **Vinyl Baseboard**  
HISTORICAL AHERA DAMAGE CATEGORY **6 ACBM with the potential for damage**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **No**

---

### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **6. ACBM with the potential for damage**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**

MATERIAL LOCATION: **Throughout the Truman College Middle High School Space**

MATERIAL QUANTITY: **500** MATERIAL UNITS: **SF**

DAMAGE QUANTITY: DAMAGE UNITS: **SF**

COMMENTS:

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

---

HOMOGENEOUS AREA:	03		
MATERIAL DESCRIPTION:	Vinyl Baseboard		
MATERIAL LOCATION:	Throughout the Truman College Middle High School Space		
MATERIAL QUANTITY:	500	MATERIAL UNITS:	SF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	SF

---

In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature:



Date: 07/03/2025

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

---

### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **03A**  
MATERIAL DESCRIPTION: **Vinyl Baseboard Mastic**  
HISTORICAL AHERA DAMAGE CATEGORY **6 ACBM with the potential for damage**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **No**

---

### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **6. ACBM with the potential for damage**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**

MATERIAL LOCATION: **Throughout the Truman Middle College High School Space**

MATERIAL QUANTITY: **500** MATERIAL UNITS: **SF**

DAMAGE QUANTITY: DAMAGE UNITS: **SF**

COMMENTS:

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

---

HOMOGENEOUS AREA:	03A		
MATERIAL DESCRIPTION:	Vinyl Baseboard Mastic		
MATERIAL LOCATION:	Throughout the Truman Middle College High School Space		
MATERIAL QUANTITY:	500	MATERIAL UNITS:	SF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	SF


---

In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature:



Date: **07/03/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

---

### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **04**  
MATERIAL DESCRIPTION: **Drywall/Joint Compound**  
HISTORICAL AHERA DAMAGE CATEGORY **6 ACBM with the potential for damage**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **No**

---

### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **6. ACBM with the potential for damage**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**

MATERIAL LOCATION: **Throughout the Truman Middle College High School Space**

MATERIAL QUANTITY: **12000** MATERIAL UNITS: **SF**

DAMAGE QUANTITY: DAMAGE UNITS: **SF**

COMMENTS:

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

---

HOMOGENEOUS AREA:	04		
MATERIAL DESCRIPTION:	Drywall/Joint Compound		
MATERIAL LOCATION:	Throughout the Truman Middle College High School Space		
MATERIAL QUANTITY:	12000	MATERIAL UNITS:	SF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	SF

---

In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature:



Date: 07/03/2025

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

---

### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **10**  
MATERIAL DESCRIPTION: **12 x 12 Replacement tiles for HA# 02, #02A. Gold w/ white streaks & associated mastic**  
HISTORICAL AHERA DAMAGE CATEGORY **6 ACBM with the potential for damage**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **No**

---

### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **6. ACBM with the potential for damage**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**

MATERIAL LOCATION: **Corridor @ entry door by #1986H Classroom**

MATERIAL QUANTITY: **9** MATERIAL UNITS: **SF**

DAMAGE QUANTITY: DAMAGE UNITS: **SF**

COMMENTS:

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

---

HOMOGENEOUS AREA:	10		
MATERIAL DESCRIPTION:	12 x 12 Replacement tiles for HA# 02, #02A. Gold w/ white streaks & associated mastic		
MATERIAL LOCATION:	Corridor @ entry door by #1986H Classroom		
MATERIAL QUANTITY:	9	MATERIAL UNITS:	SF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	SF


---

In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature:



Date: **07/03/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

---

### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **10M**  
MATERIAL DESCRIPTION: **12 x 12 Replacement tiles for HA# 02, #02A. Gold w/ white streaks & associated mastic**  
HISTORICAL AHERA DAMAGE CATEGORY **6 ACBM with the potential for damage**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **No**

---

### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **6. ACBM with the potential for damage**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**

MATERIAL LOCATION: **Corridor @ entry door by #1986H classroom**

MATERIAL QUANTITY: **9** MATERIAL UNITS: **SF**

DAMAGE QUANTITY: DAMAGE UNITS: **SF**

COMMENTS:

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

---

HOMOGENEOUS AREA:	10M		
MATERIAL DESCRIPTION:	12 x 12 Replacement tiles for HA# 02, #02A. Gold w/ white streaks & associated mastic		
MATERIAL LOCATION:	Corridor @ entry door by #1986H classroom		
MATERIAL QUANTITY:	9	MATERIAL UNITS:	SF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	SF

---

In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature: \_\_\_\_\_



Date: 07/03/2025

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

---

### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **5**  
MATERIAL DESCRIPTION: **2'x4' Smooth Ceiling Panels**  
HISTORICAL AHERA DAMAGE CATEGORY **7 Any remaining friable ACBM or friable suspect ACBM**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **Yes**

---

### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **7. Any remaining friable ACBM or friable suspect ACBM**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**

MATERIAL LOCATION: **Throughout the Truman Middle College High School Space**

MATERIAL QUANTITY: **7000** MATERIAL UNITS: **SF**

DAMAGE QUANTITY: DAMAGE UNITS: **SF**

COMMENTS:

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

---

HOMOGENEOUS AREA:	5		
MATERIAL DESCRIPTION:	2'x4' Smooth Ceiling Panels		
MATERIAL LOCATION:	Throughout the Truman Middle College High School Space		
MATERIAL QUANTITY:	7000	MATERIAL UNITS:	SF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	SF

---

In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature:



Date: **07/03/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

---

### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **6**  
MATERIAL DESCRIPTION: **12"X12" Tan w/ Tan Streaks VFT**  
HISTORICAL AHERA DAMAGE CATEGORY **6 ACBM with the potential for damage**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **No**

---

### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **6. ACBM with the potential for damage**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**

MATERIAL LOCATION: **Office**

MATERIAL QUANTITY: **100**

MATERIAL UNITS: **SF**

DAMAGE QUANTITY:

DAMAGE UNITS: **SF**

COMMENTS:

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

---

HOMOGENEOUS AREA:	6		
MATERIAL DESCRIPTION:	12"X12" Tan w/ Tan Streaks	VFT	
MATERIAL LOCATION:	Office		
MATERIAL QUANTITY:	100	MATERIAL UNITS:	SF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	SF


---

In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature:



Date: 07/03/2025

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

---

### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **6A**  
MATERIAL DESCRIPTION: **12"X12" Tan w/ Tan Streaks VFT Mastic**  
HISTORICAL AHERA DAMAGE CATEGORY **6 ACBM with the potential for damage**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **No**

---

### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **6. ACBM with the potential for damage**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**

MATERIAL LOCATION: **Office**

MATERIAL QUANTITY: **100**

MATERIAL UNITS: **SF**

DAMAGE QUANTITY:

DAMAGE UNITS: **SF**

COMMENTS:

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

---

HOMOGENEOUS AREA:	6A		
MATERIAL DESCRIPTION:	12"X12" Tan w/ Tan Streaks VFT Mastic		
MATERIAL LOCATION:	Office		
MATERIAL QUANTITY:	100	MATERIAL UNITS:	SF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	SF

---

In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature: \_\_\_\_\_



Date: 07/03/2025

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

---

### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **7**  
MATERIAL DESCRIPTION: **Gray Spray-on Fireproofing**  
HISTORICAL AHERA DAMAGE CATEGORY **7 Any remaining friable ACBM or friable suspect ACBM**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **Yes**

---

### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **7. Any remaining friable ACBM or friable suspect ACBM**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**

MATERIAL LOCATION: **Above Ceiling Tiles Throughout**

MATERIAL QUANTITY: **6000**

MATERIAL UNITS: **SF**

DAMAGE QUANTITY:

DAMAGE UNITS: **SF**

COMMENTS:

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

---

HOMOGENEOUS AREA:	7		
MATERIAL DESCRIPTION:	Gray Spray-on Fireproofing		
MATERIAL LOCATION:	Above Ceiling Tiles Throughout		
MATERIAL QUANTITY:	6000	MATERIAL UNITS:	SF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	SF

---

In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature:



Date: **07/03/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

---

### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **8**  
MATERIAL DESCRIPTION: **Blue Carpet Adhesive 20 x 30**  
HISTORICAL AHERA DAMAGE CATEGORY **6 ACBM with the potential for damage**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **No**

---

### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **6. ACBM with the potential for damage**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**

MATERIAL LOCATION: **Room 1959, 1957**

MATERIAL QUANTITY: **1700**

MATERIAL UNITS: **SF**

DAMAGE QUANTITY:

DAMAGE UNITS: **SF**

COMMENTS:

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

---

HOMOGENEOUS AREA:	8		
MATERIAL DESCRIPTION:	Blue Carpet Adhesive 20 x 30		
MATERIAL LOCATION:	Room 1959, 1957		
MATERIAL QUANTITY:	1700	MATERIAL UNITS:	SF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	SF

---

In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature:



Date: **07/03/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Inspector Assessment Form (REASSESSMENT)

LEA NAME: **Chicago Public Schools** UNIT NUMBER: **66625** BUILDING ID: **1121W**  
CITY/STATE: **Chicago, Illinois** AHERA INSPECTOR: **Esteban Nunez**  
SCHOOL NAME: **Youth Connection - Truman Middle College High School** INSPECTION DATE: **6/12/2025**  
ADDRESS: **1145 W. Wilson Ave. (1121)** IDPH LICENSE NO: **100-11255**

---

### INFORMATION FROM PREVIOUS INSPECTION

HOMOGENEOUS AREA: **9**  
MATERIAL DESCRIPTION: **Interior Window Caulk**  
HISTORICAL AHERA DAMAGE CATEGORY **6 ACBM with the potential for damage**  
HISTORICAL DAMAGE REASON:  
HISTORICAL RESPONSE ACTION:  
ASBESTOS TYPE: **Assumed** FRIABLE: **No**

---

### RESULTS OF REINSPECTION AND REASSESSMENT

This homogeneous area was reinspected and reassessed in accordance with Section 763.85 and 763.88 of AHERA and it's condition HAS NOT CHANGED when compared to the conditions of the last AHERA reinspection.

The current AHERA DAMAGE CATEGORY is determined to be **6. ACBM with the potential for damage**

DAMAGE REASON:

DISTURBANCE POTENTIAL: **LOW**

MATERIAL LOCATION: **Classrooms throughout school**

MATERIAL QUANTITY: **1500**

MATERIAL UNITS: **LF**

DAMAGE QUANTITY:

DAMAGE UNITS: **LF**

COMMENTS:

Inspector's Signature:



Date: **06/12/2025**

# Chicago Public Schools

## Specialty Consulting, Inc. 2025 AHERA REINSPECTION

### Management Planner Review Form

LEA NAME:	Chicago Public Schools	UNIT NUMBER:	66625	BUILDING ID:	1121W
CITY/STATE:	Chicago, Illinois	MANAGEMENT PLANNER:	Jigar Shah		
SCHOOL NAME:	Youth Connection - Truman Middle College High School	REVIEW DATE:	7/3/2025		
ADDRESS:	1145 W. Wilson Ave. (1121)	IDPH LICENSE NO:	100-11255		

---

HOMOGENEOUS AREA:	9		
MATERIAL DESCRIPTION:	Interior Window Caulk		
MATERIAL LOCATION:	Classrooms throughout school		
MATERIAL QUANTITY:	1500	MATERIAL UNITS:	LF
DAMAGE QUANTITY:	0	DAMAGE UNITS:	LF


---

In accordance with Sections 763.88 and 763.90 of the Asbestos Hazard Emergency Response Act (AHERA) the LEA must select a management planner to review the results of the inspection and assessment and recommend appropriate response actions. The original inspection of the above identified homogeneous area has been reviewed in accordance with Sections 763.88 and 763.90 with the following recommendations.

The RESPONSE ACTION recommendation is:

Comments:

Management Planner's Signature:



Date: **07/03/2025**

# Chicago Public Schools

Specialty Consulting, Inc.  
*2025 AHERA REINSPECTION*

# APPENDIX B

## Inspector and Management Planner Licenses

---

# CERTIFICATE OF ACHIEVEMENT ASBESTOS ABATEMENT

Accredited by the Illinois Department of Public Health

This is to certify that ESTEBAN NUNEZ  
has completed the ASBESTOS INSPECTOR'S REFRESHER course and successfully passed the  
examination on 01/15/2022 with a minimum score of 70% or better. Training was in accordance  
with U.S. E.P.A. 40 CFR 763 Subpart E, Appendix C, Asbestos Containing Materials in Schools:  
Model Accreditation Plan, TSCA II, Authorized by both AHERA & ASHARA.

01/15/2022  
Course Dates:

01/15/2023  
Expires:

2201BIR16  
Certificate Number:



Environmental &  
Occupational Services

37 S Ashland Ave, Chicago, IL 60607 • [www.public-health-safety.com](http://www.public-health-safety.com)

A handwritten signature in black ink, reading "N. Peneff", is placed over a light-colored rectangular background.

**Director of Training**  
**Nicholas J. Peneff**  
**Doctor of Public Health**

Phone: 312-491-0081

**FORM # A-010B**



525-535 West Jefferson Street • Springfield, Illinois 62761

**ESTEBAN NUNEZ**  
2942 W VAN BUREN ST  
CHICAGO, IL 60612

2/28/2022



**ASBESTOS  
PROFESSIONAL  
LICENSE**

ID NUMBER  
**100 - 11255**

ISSUED  
**2/28/2022**

EXPIRES  
**05/15/2023**

**ESTEBAN NUNEZ**  
2942 W VAN BUREN ST  
CHICAGO, IL 60612

Environmental Health



ASBESTOS PROFESSIONAL LICENSE ID NUMBER: 11255

Enclosed is your Asbestos Professional License. Please note the expiration date on the card and in the image depicted below.

**COPY OF THE ASBESTOS PROFESSIONAL LICENSE**

Front of License

Back of License

ASBESTOS PROFESSIONAL LICENSE			ENDORSEMENTS	TC EXPIRES
ID NUMBER <b>100 - 11255</b>	ISSUED <b>2/28/2022</b>	EXPIRES <b>05/15/2023</b>	INSPECTOR	1/15/2023
<b>ESTEBAN NUNEZ</b> 2942 W VAN BUREN ST CHICAGO, IL 60612 Environmental Health			PROJECT MANAGER AIR SAMPLING PROFESSIONAL	9/11/2022
			<b>Alteration of this license shall result in legal action</b> This license issued under authority of the State of Illinois Department of Public Health This license is valid only when accompanied by a valid training course certificate.	

If you have any questions or need further assistance, contact the Asbestos Program at (217)782-3517 or fax (217)785-5897.

Our WEB address is: [dph.illinois.gov/topics-services/environmental-health-protection/asbestos](http://dph.illinois.gov/topics-services/environmental-health-protection/asbestos)  
EMAIL Address: [dph.asbestos@illinois.gov](mailto:dph.asbestos@illinois.gov)

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# CERTIFICATE OF ACHIEVEMENT ASBESTOS ABATEMENT

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has completed the ASBESTOS INSPECTOR'S REFRESHER course and successfully passed the  
examination on 01/28/2023 with a minimum score of 70% or better. Training was in accordance  
with U.S. E.P.A. 40 CFR 763 Subpart E, Appendix C, Asbestos Containing Materials in Schools:  
Model Accreditation Plan, TSCA II, Authorized by both AHERA & ASHARA.

01/28/2023

Course Dates:

01/28/2024

Expires:

2301BIR27

Certificate Number:



Environmental &  
Occupational Services

37 S Ashland Ave, Chicago, IL 60607 • [www.public-health-safety.com](http://www.public-health-safety.com)

**Director of Training**  
**Nicholas J. Peneff**  
**Doctor of Public Health**

Phone: 312-491-0081

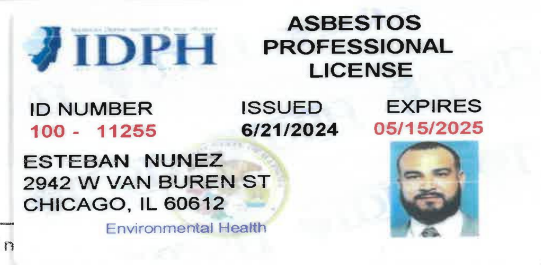
**FORM # A-010B**



525-535 West Jefferson Street • Springfield, Illinois

**ESTEBAN NUNEZ**  
2942 W VAN BUREN ST  
CHICAGO, IL 60612

6/21/2024




ASBESTOS PROFESSIONAL LICENSE ID NUMBER: 11255

Enclosed is your Asbestos Professional License. Please note the expiration date on the card and in the image depicted below.

#### COPY OF THE ASBESTOS PROFESSIONAL LICENSE

Front of License

Back of License

ASBESTOS PROFESSIONAL LICENSE			ENDORSEMENTS	TC EXPIRES
	<b>ID NUMBER</b> 100 - 11255	<b>ISSUED</b> 6/21/2024	INSPECTOR	2/23/2025
<b>ESTEBAN NUNEZ</b> 2942 W VAN BUREN ST CHICAGO, IL 60612 Environmental Health		<b>EXPIRES</b> 05/15/2025 	PROJECT MANAGER AIR SAMPLING PROFESSIONAL	1/15/2025
<b>Alteration of this license shall result in legal action</b> This license issued under authority of the State of Illinois Department of Public Health This license is valid only when accompanied by a valid training course certificate.				

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EMAIL Address: [dph.asbestos@illinois.gov](mailto:dph.asbestos@illinois.gov)

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# CERTIFICATE OF ACHIEVEMENT

## ASBESTOS ABATEMENT

Accredited by the Illinois Department of Public Health

This is to certify that ESTEBAN NUNEZ  
has completed the ASBESTOS INSPECTOR'S REFRESHER course and successfully passed the  
examination on 02/23/2024 with a minimum score of 70% or better. Training was in accordance  
with U.S. E.P.A. 40 CFR 763 Subpart E, Appendix C, Asbestos Containing Materials in Schools:  
Model Accreditation Plan, TSCA II, Authorized by both AHERA & ASHARA.



37 S Ashland Ave, Chicago, IL 60607 • [www.public-health-safety.com](http://www.public-health-safety.com)

02/23/2024

Course Dates:

02/23/2025

Expires:

2402BIR06

Certificate Number:

A handwritten signature in black ink, appearing to read "N. Peneff".

Director of Training

Nicholas J. Peneff

Doctor of Public Health


Phone: 312-491-0081

FORM # A-010B



525-535 West Jefferson Street • Springfield, IL

**ESTEBAN NUNEZ**  
2942 W VAN BUREN ST  
CHICAGO, IL 60612


**ASBESTOS  
PROFESSIONAL  
LICENSE**

ID NUMBER	ISSUED	EXPIRES
100 - 11255	4/30/2025	05/15/2026

4/30/2025

**ESTEBAN NUNEZ**  
2942 W VAN BUREN ST  
CHICAGO, IL 60612

Environmental Health



ASBESTOS PROFESSIONAL LICENSE ID NUMBER:

11255

Enclosed is your Asbestos Professional License. Please note the expiration date on the card and in the image depicted below.

#### COPY OF THE ASBESTOS PROFESSIONAL LICENSE

Front of License

Back of License

 <b>ASBESTOS PROFESSIONAL LICENSE</b>	<b>ENDORSEMENTS</b>	<b>TC EXPIRES</b>
ID NUMBER 100 - 11255	INSPECTOR	3/19/2026
ISSUED 4/30/2025	PROJECT MANAGER	9/14/2025
EXPIRES 05/15/2026	AIR SAMPLING PROFESSIONAL	
<b>ESTEBAN NUNEZ</b> 2942 W VAN BUREN ST CHICAGO, IL 60612 Environmental Health	<b>Alteration of this license shall result in legal action</b> This license issued under authority of the State of Illinois Department of Public Health This license is valid only when accompanied by a valid training course certificate.	

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EMAIL Address: [dph.asbestos@illinois.gov](mailto:dph.asbestos@illinois.gov)

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# CERTIFICATE OF ACHIEVEMENT ASBESTOS ABATEMENT

Accredited by the Illinois Department of Public Health

This is to certify that ESTEBAN NUNEZ  
has completed the ASBESTOS INSPECTOR'S REFRESHER course and successfully passed the  
examination on 03/19/2025 with a minimum score of 70% or better. Training was in accordance  
with U.S. E.P.A. 40 CFR 763 Subpart E, Appendix C, Asbestos Containing Materials in Schools:  
Model Accreditation Plan, TSCA II, Authorized by both AHERA & ASHARA.



37 S Ashland Ave, Chicago, IL 60607 • [www.public-health-safety.com](http://www.public-health-safety.com)

03/19/2025

Course Dates:

03/19/2026

Expires:

2503BIR05

Certificate Number:

A handwritten signature in black ink, appearing to read "N. Peneff".

Director of Training

Nicholas J. Peneff

Doctor of Public Health

Phone: 312-491-0081

FORM # A-010B



525-535 West Jefferson Street • Springfield, Illinois 62761-0001 • [www.dph.illinois.gov](http://www.dph.illinois.gov)

JIGAR M SHAH  
2942 W VAN BUREN ST  
CHICAGO, IL 60612

6/9/2025

ASBESTOS PROFESSIONAL LICENSE ID NUMBER: 07342

Enclosed is your Asbestos Professional License. Please note the expiration date on the card and in the image depicted below.


COPY OF THE ASBESTOS PROFESSIONAL LICENSE

Front of License

Back of License

ASBESTOS PROFESSIONAL LICENSE			ENDORSEMENTS	TC EXPIRES
			INSPECTOR	3/7/2026
			PROJECT DESIGNER	1/27/2026
			MANAGEMENT PLANNER	3/7/2026
			PROJECT MANAGER	4/7/2026
			AIR SAMPLING PROFESSIONAL	
<b>Alteration of this license shall result in legal action</b>				
This license issued under authority of the State of Illinois Department of Public Health				
This license is valid only when accompanied by a valid training course certificate.				

ID NUMBER	ISSUED	EXPIRES
<b>100 - 07342</b>	<b>6/9/2025</b>	<b>05/15/2026</b>
JIGAR M SHAH		
2942 W VAN BUREN ST		
CHICAGO, IL 60612		
Environmental Health		

If you have any questions or need further assistance, contact the Asbestos Program at (217)782-3517 or fax (217)785-5897.

Our WEB address is: [dph.illinois.gov/topics-services/environmental-health-protection/asbestos](http://dph.illinois.gov/topics-services/environmental-health-protection/asbestos)  
EMAIL Address: [dph.asbestos@illinois.gov](mailto:dph.asbestos@illinois.gov)

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7233 S. Adams Street | Willowbrook, IL 60527  
(630) 655-3900 | [www.otssafety.com](http://www.otssafety.com)

2023



OCCUPATIONAL TRAINING & SUPPLY, INC.

# Asbestos Management Planner Refresher

Occupational Training & Supply, Inc. certifies that

**Jigar Shah**

has successfully completed the Asbestos Management Planner Refresher course and has passed the competency exam with a minimum score of 70%. The course is accredited by the Illinois Department of Public Health and Indiana Department of Environmental Management for purposes of accreditation in accordance with EPA 40 CFR 763, Asbestos Hazard Emergency response Act (AHERA) and TSCA Title II.

Course Date: 2/23/2023

Exam Date: 2/23/2023

Expiration Date: 2/23/2024

Certificate Number: MPR2302230560

Kathy DeSalvo, Director



OCCUPATIONAL TRAINING & SUPPLY, INC.

# Asbestos Management Planner Refresher

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**Jigar Shah**

has successfully completed the Asbestos Management Planner Refresher course and has passed the competency exam with a minimum score of 70%. The course is accredited by the Illinois Department of Public Health and Indiana Department of Environmental Management for purposes of accreditation in accordance with EPA 40 CFR 763, Asbestos Hazard Emergency response Act (AHERA) and TSCA Title II.

Course Date: 3/9/2022

Exam Date: 3/9/2022

Expiration Date: 3/9/2023

Certificate Number: MPR2203090714

---

Kathy DeSalvo, Director



OCCUPATIONAL TRAINING & SUPPLY, INC.

# Asbestos Building Inspector Refresher

Occupational Training & Supply, Inc. certifies that

**Jigar Shah**

has successfully completed the Asbestos Building Inspector Refresher course and has passed the competency exam with a minimum score of 70%. The course is accredited by the Illinois Department of Public Health and Indiana Department of Environmental Management for purposes of accreditation in accordance with EPA 40 CFR 763, Asbestos Hazard Emergency response Act (AHERA) and TSCA Title II.

Course Date: 3/9/2022

Exam Date: 3/9/2022

Expiration Date: 3/9/2023

Certificate Number: BIR2203090705

Kathy DeSalvo, Director



525-535 West Jefferson Street • Springfield, Illinois 62761



**ASBESTOS  
PROFESSIONAL  
LICENSE**

ID NUMBER  
**100 - 07342**

ISSUED  
**4/1/2022**

EXPIRES  
**05/15/2023**

**JIGAR M SHAH**  
2942 W VAN BUREN ST  
CHICAGO, IL 60612

Environmental Health



**JIGAR M SHAH**  
2942 W VAN BUREN ST  
CHICAGO, IL 60612

4/1/2022

ASBESTOS PROFESSIONAL LICENSE ID NUMBER: 07342

Enclosed is your Asbestos Professional License. Please note the expiration date on the card and in the image depicted below.

**COPY OF THE ASBESTOS PROFESSIONAL LICENSE**

Front of License

Back of License

ASBESTOS PROFESSIONAL LICENSE			ENDORSEMENTS	TC EXPIRES
	ID NUMBER <b>100 - 07342</b>	ISSUED <b>4/1/2022</b>	INSPECTOR PROJECT DESIGNER MANAGEMENT PLANNER PROJECT MANAGER AIR SAMPLING PROFESSIONAL	3/9/2023 3/24/2023 3/9/2023 3/2/2023
<b>JIGAR M SHAH</b> 2942 W VAN BUREN ST CHICAGO, IL 60612 Environmental Health			 <b>Alteration of this license shall result in legal action</b> This license issued under authority of the State of Illinois Department of Public Health This license is valid only when accompanied by a valid training course certificate.	

If you have any questions or need further assistance, contact the Asbestos Program at (217)782-3517 or fax (217)785-5897.

Our WEB address is: [dph.illinois.gov/topics-services/environmental-health-protection/asbestos](http://dph.illinois.gov/topics-services/environmental-health-protection/asbestos)  
EMAIL Address: [dph.asbestos@illinois.gov](mailto:dph.asbestos@illinois.gov)

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525-535 West Jefferson Street • Springfield, Illinois



**ASBESTOS  
PROFESSIONAL  
LICENSE**

ID NUMBER  
**100 - 07342**

ISSUED  
**4/8/2024**

EXPIRES  
**05/15/2025**

**JIGAR M SHAH**  
2942 W VAN BUREN ST  
CHICAGO, IL 60612

Environmental Health



**JIGAR M SHAH**  
2942 W VAN BUREN ST  
CHICAGO, IL 60612

4/8/2024

ASBESTOS PROFESSIONAL LICENSE ID NUMBER: 07342

Enclosed is your Asbestos Professional License. Please note the expiration date on the card and in the image depicted below.

**COPY OF THE ASBESTOS PROFESSIONAL LICENSE**

Front of License

Back of License

ASBESTOS PROFESSIONAL LICENSE			ENDORSEMENTS	TC EXPIRES
ID NUMBER	ISSUED	EXPIRES	INSPECTOR	3/8/2025
100 - 07342	4/8/2024	05/15/2025	PROJECT DESIGNER	3/7/2025
<b>JIGAR M SHAH</b> 2942 W VAN BUREN ST CHICAGO, IL 60612 Environmental Health 			MANAGEMENT PLANNER	3/8/2025
			PROJECT MANAGER	3/25/2024
			AIR SAMPLING PROFESSIONAL	
<b>Alteration of this license shall result in legal action</b> This license issued under authority of the State of Illinois Department of Public Health This license is valid only when accompanied by a valid training course certificate.				

If you have any questions or need further assistance, contact the Asbestos Program at (217)782-3517 or fax (217)785-5897.

Our WEB address is: [dph.illinois.gov/topics-services/environmental-health-protection/asbestos](http://dph.illinois.gov/topics-services/environmental-health-protection/asbestos)  
EMAIL Address: [dph.asbestos@illinois.gov](mailto:dph.asbestos@illinois.gov)

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OCCUPATIONAL TRAINING & SUPPLY, INC.

7233 S. Adams Street | Willowbrook, IL 60527 (630) 655-3900 | [www.otssafety.com](http://www.otssafety.com)

2024

# Asbestos Management Planner Refresher

Occupational Training & Supply, Inc. certifies that

**Jigar Shah**

has successfully completed the Asbestos Management Planner Refresher course and has passed the competency exam with a minimum score of 70%. The course is accredited by the Illinois Department of Public Health and Indiana Department of Environmental Management for purposes of accreditation in accordance with EPA 40 CFR 763, Asbestos Hazard Emergency Response Act (AHERA) and TSCA Title II.

Course Date: 3/8/2024

Exam Date: 3/8/2024

Expiration Date: 3/8/2025

Certificate Number: MPR2403081126

Course Credit Hours: MPR 4 Hours

Kristina Miczek, Training Manager



**OCCUPATIONAL TRAINING & SUPPLY, INC.**

**2025**

7233 S. Adams Street | Willowbrook, IL 60527 (630) 655-3900 | [www.otssafety.com](http://www.otssafety.com)

# Asbestos Management Planner Refresher

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**Jigar Shah**

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Course Date: 3/7/2025

Exam Date: 3/7/2025

Expiration Date: 3/7/2026

Certificate Number: MPR2503070948

Course Credit Hours: MPR 4 Hours

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Kristina Miczek, Training Manager

# APPENDIX C

## Laboratory Accreditations

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# APPENDIX D

## Laboratory Results

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# APPENDIX E

## Chain of Custody Forms

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## Three-Year Reinspection Key to Terms

	CODE	KEY
<b>MATERIAL</b>		
	ACBM	Asbestos Containing Building Materials
<b>MATERIAL CATEGORY</b>		
	MISC	Miscellaneous
	SURF	Surfacing
	TSI	Thermal System Insulation
<b>MATERIAL UNITS</b>		
	LF	Linear Feet
	SF	Square Feet
	CF	Cubic Feet
<b>DAMAGE TYPE</b>		
	Loc	Localized
	Dist	Distributed